BOONE COUNTY AG SOCIETY

(BOONE COUNTY FAIR / FRIDAY NIGHT RACES -- Albion, NE)

$250 COTTON CANDY (PRINT) SPONSOR NAME: _____

- NAME IN RACEWAY PROGRAM
- NAME IN NEWSPAPER ADS
- NAME IN FAIRBOOK
- 2 x 4 SIGNAGE ON GRANDSTAND
- (2) FAIR FUN BOOKS
- (2) ADULT FRIDAY NIGHT RACE TICKETS

$500 FERRIS WHEEL (PRINT) SPONSOR NAME: _____

- NAME IN NEWSPAPER ADS
- NAME IN FAIRBOOK
- BUSINESS NAME IN RACE TRACK PROGRAM
- 2x4 SIGNAGE ON GRANDSTAND
- (3) ADULT FRIDAY NIGHT RACE TICKETS
- (3) FAIR FUN BOOKS

$1,000 ROLLER COASTER (PRINT) SPONSOR NAME: _____

- NAME IN NEWSPAPER ADS
- NAME IN FAIRBOOK
- BUSINESS NAME IN RACE TRACK PROGRAM
- 2x4 SIGNAGE ON GRANDSTAND
- (4) FAIR FUN BOOKS
- (4) ADULT FRIDAY NIGHT RACE TICKETS

$2,000 AND ABOVE MIDWAY (PRINT) SPONSOR NAME: _____

IF YOU PURCHASE OR DONATE A TOTAL OF $2,000 AND ABOVE OF ANY OF THE FOLLOWING: ADULT FUN BOOKS, KIDS FUN BOOKS, CARNIVAL TICKETS, MEAL TICKETS, OR RACE TRACK TICKETS, YOU WILL RECEIVE THE FOLLOWING:

- 2x4 SIGNAGE ON GRANDSTAND
- 4x8 SIGN ON RACE TRACK DURING RACE SEASON
- NAME IN FAIRBOOK & NEWSPAPER ADS
- 1x1 AD IN FRIDAY NIGHT RACE PROGRAM
- BUSINESS NAME ON SPONSOR BOARDS
- (6) FAIR ADULT FUNBOOKS
- (6) ADULT FRIDAY NIGHT RACE TICKETS
- (4) WRISTBANDS FOR CARNIVAL

DETAILS REFERENCE ALL SIGNAGE ON GRANDSTANDS (2x4 or 4x4 or 4x8)

SIGNS MADE BY:

- **307 DESIGNS (ST. EDWARD) 402-678-2557**
- **ALBION NEWS/BOONE COUNTY TRIBUNE (ALBION) 402-395-2115**
- **TWISTED IMAGE (ATKINSON) 402-719-1619 - All 4x8 only**
- **GREGER GRAPHICS (CEDAR RAPIDS) 402-741-0349**

THE SPONSOR IS RESPONSIBLE FOR CONTACTING SIGN COMPANY

DETAILS ON SIGN -- SINGLE SIDED SIGN (WITH OR WITHOUT BORDER), (1) COLOR (OUTSIDE BLACK), SPONSOR NAME OR LOGO, PHONE NUMBER AND ADDRESS. ANY ADDITIONAL DETAILS ON SIGN IS EXTRA COST TO YOU (THE SPONSOR) TO BE PAID IN FULL TO BUSINESS.

>>>>>>>>>>>>>>>>>>>>>>>>>>>**PAYMENT & SIGNATURES BELOW**<<<<<<<<<<<<<<<<<<<<<<<<<<<

CHECKS PAYABLE TO: BOONE COUNTY AG SOCIETY OR BOONE COUNTY FAIR

MAIL PAYMENTS TO: AMANDA BERG, 139 S. 4TH ST., ALBION, NE 68620

***** PINK CARBON COPY WILL BE SPONSOR RECEIPT*******

ALL FORMS NEED TO BE TURNED IN BY APRIL 5, 2024
TO BE IN PREMIUM BOOK & RACE PROGRAM.

DATE: _____ **CHECK NUMBER** _____

_____ _____

NAME PRINTED **PHONE NUMBER**

_____ _____

SPONSOR REPRESENTATIVE SIGNATURE **BOONE COUNTY AG SOCIETY DIRECTOR SIGNATURE**

(WHITE) - TREASURER COPY

(YELLOW) - SPONSOR RECEIPT